

**HIXON, William M. "Bill"** [R]—(Dist. No. 83, *Aiken-Edgefield Cos.*)—Pres./Owner, Hixon Realty Co.; Pres., Hixon Ins. Inc.; residing in N. Augusta; *b.* Sept. 6, 1957; *s.* John L. and Elizabeth C. Hixon; *g.* N. Augusta Senior High School, 1976; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.; past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natl. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce; S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Bd. mem., The Independent Ins. Agents of S.C.; past Adv. Bd. mem., Wachovia Bank—N. Augusta; past Bd. mem., Edgefield Co. Dev. Bd.; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011–13.



**HODGES, Kenneth F.** [D]—(Dist. No. 121, *Beaufort-Colleton Cos.*)—Pastor, Tabernacle Baptist Church; residing at 14906 Bennetts Point Rd., Green Pond; *b.* Feb. 11, 1952 in Bennetts Point; *s.* the late Benjamin F. Hodges and the late Lydia Whaley Hodges; *g.* Clark Coll., B.A., 1977; Morehouse School of Religion of Interdenominational Theological Center, M.Div., Atlanta, Ga., 1986; Aug. 7, 1982 *m.* Patricia Few Hodges, 3 children, Kendrea, Kenyatta, and Kenithea; Bennettsville



Housing Authority, Comr., 1989–93, Chm., 1991–93; Bennettsville City Councilman, 1989–95; mem., ministerial delegation to London, Kenya, Uganda, and South Africa, 1994; Interdenominational Ministerial Alliance, 1993–95; Faculty, S.C. Baptist Congress of Christian Educ., 1994–; former Pastor, Shiloh Baptist Church, Bennettsville, 1986–95; Exec. Bd., Baptist Educational and Missionary Convention of S.C., 1995–01; Bd. of Dirs.: Beaufort Area Boys and Girls Club, 1997–02; Palmetto Chap. of the Amer. Red Cross, 1997–02; Main St Beaufort, USA, 2004–; mem., Beaufort Co. Econ. Dev. Bd., 1998–01; Instructor, Morris Coll. Extension, 1998–; mem., ministerial delegation to Kenya, Malawi, and Zimbabwe; preached and taught in Zimbabwe; mem., ministerial delegation to Zimbabwe; preached in Bulawayo and Matare, 1999; V. Moderator, Old Ashley Baptist Assn., 1994–04; Moderator, Old Ashley Baptist Assn., 2004–; prev. serv. in House Aug. 16, 2005–13.



**HORNE, Jenny Anderson** [R]—(Dist. No. 94, Charleston-Dorchester Cos.)—Atty.; residing at 102 Perry Lane, Summerville; *b.* Oct. 12, 1972 in Summerville; *d.* John D., Jr. and Cynthia W. Anderson; *g.* Univ. of S.C., B.A., 1994, J.D., 1997; May 11, 1996 *m.* Marc F. Horne, 2 children, Marc Nicholas and Margaret “Maggie” Anderson; Law Clerk, Hon. Margaret Beane

Seymour, U.S. Dist. Court, 1998–00; Summerville Oakbrook Rotary Club; past Pres., S.C. Women Lawyers Assn.; Liberty Fellowship, Class of 2011; 2010 YMCA Legislator of the Year; 2011 Charleston Regional Bus. Journal’s Forty Under 40; 2011 S.C. Assn. of Personal Care Providers Legislator of the Year; church council, Bethany United Methodist Church; prev. serv. in House 2009–13.

**HOSEY, Lonnie** [D]—(Dist. No. 91, Allendale-Barnwell-Orangeburg Cos.)—Retired Univ. Admin.; residing at 286 Allen St., Barnwell; *g.* Voorhees Coll., A.A., 1975, B.S., 1978; *m.* Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell Co. Comm. Activities Center, Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston, Inc.; Chm., Barnwell Co. Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat., Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–13.

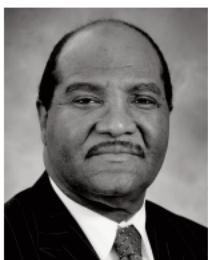


**HOWARD, Leon** [D]—(Dist. No. 76, Richland Co.)—Pres., Howard's Garage/ Paint & Body Shop/Wrecker Serv.; residing at 2425 Barhamville Rd., Columbia; *s.* Wilbert and the late Minnie Howard; *g.* Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer Technology; single; former Chm., Bd. of School Comrs. of Richland Co. School Dist. One; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; former mem., Mayor's Task Force on Small & Minority Businesses; Bd. of Trustees, Antioch Baptist Church; former mem.: City of Cola. Loan Review Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; prev. serv. in House 1995–13.





**HUGGINS, Chip** [R]—(Dist. No. 85, Lexington Co.)—Dir., Bus. Dev., Duraclean; residing at 308 Wayworth Court, Columbia; b. Nov. 30, 1961 in Columbia; s. Cecil and Kathleen Wood Huggins; g. Winthrop Univ., B.S., 1987; Oct. 29, 1988 m. Ginger E. Gilstrap, 2 children, Hiller and Laine; lifetime mem., Million Dollar Club; Greater Cola. Assn. of Realtors PEP Award and Mem. *Emeritus* Serv. Award; S.C. Assn. of Realtors, Legislator of the Year, 2001; Bd. mem., Lake Murray Titans Baseball, Inc.; past Pres. & mem.: Bus. Assn. of Cola.; Avalon Homeowner's Assn.; past membership Chm., Boy Scouts of America, Indian Waters Council; Chm., Etowah Friends of Scouting, 2001–02; mem.: The Natl. Kidney Foundation—Cadillac Invitational Golf Tournament Com., 2002; Assn. of Realtors' Grievance Com.; Adv. Bd. of S.C. State Guard; Sales & Marketing Council, Greater Cola.; past Bd. mem., Winthrop Univ. Alumni Bd.; past Interact Chm. & mem., St. Andrews Rotary Club; past Secy., Murraywood Swim & Racquet Club; past Subcom. Chm., Real Estate Subcom.; House L.C.I. Com., 2006–08; Chm., Lexington Co. Legis. Delegation, 2007; Legislator of the Year, S.C. Apartment Assn., 2008; Irmo Little League Baseball Coach, 1998–; mem.: Chapin Chamber of Commerce; Irmo Chamber of Commerce, Bd. of Dirs., 2013–; Lake Murray Assn.; Lake Murray Country Bd. of Dirs., 2008–; Natl. Rifle Assn.; Cola. Home Builders Assn.; Ways & Means Com.; Property Tax Subcom.; Econ. Dev. & Natural Resources Subcom.; Legislator of the Year, Amer. Legion; Chm., Bus. & Commerce Subcom.; State House Com.; former Bd. mem., Welvista; Bd. mem., Fire Dist. Foundation; St. Andrews Presbyterian Church; prev. serv. in House Aug. 3, 1999–13.



**JEFFERSON, Joseph Herman, Jr.** [D]—(Dist. No. 102, Berkeley-Dorchester Cos.)—Full-time Legislator & Real Estate Investor; residing at 1375 Colonel Maham Dr., Pineville; b. May 31, 1947 in Pineville; s. Joseph H. and the late Omega T. Jefferson; g. St. Stephen High; Claflin Univ., B.S., 1970; S.C. Criminal Justice Academy Magistrate School,

1999; May 30, 1970 *m.* Deloris Livingston, 3 children, Trena Mack, Marva Patterson, and Joseph III; Specialist Asst., Congressman Mendel Davis, 1972–80; Chm., Berkeley Co. School Bd.; Sixth Dist. Hwy. Comm.; Magistrate Judge for Berkeley Co.; 32 years Fed. Govt. Admin.; 1982–93 School Bd.; 1994–98 DOT; mem.: The Citadel School of Educ. Dev./Adv. Bd.; Comm. & School Bd.; Bd. of Great Nations Ins. of S.C.; Med., Mil., Public & Municipal Affairs Com.; Chm., Subcom., Local Govt. & Corrections Affairs; prev. serv. in House 2005–13.

**KENNEDY, Ralph Shealy, Jr. [R]**—(Dist. No. 39, Lexington-Saluda Cos.)—Bus. Owner/Atty.; residing at 617 Woodland Way, Leesville; *b.* Oct. 21, 1958 in Columbia; *s.* Ralph S. and Jo-Ann Kearse Kennedy; *g.* Clemson Univ., B.S.; Univ. of S.C., J.D.; May 15, 1982 *m.* Lisa Bucko, 2 children, Carlisle Evans and Lauren Elizabeth; BL Rotary Club, past Pres.; Paul Harris Fellow; BL Lions Intl., past Pres.; BL Chamber of Commerce, past Bd. of Dirs.; Alumni Dir., ATO Frat.; S.C. Bar Assn.; U.S. Dist. Court, S.C.; U.S. Court of Appeals, Fourth Circuit; Law Clerk, Hon. Julius H. Baggett; Asst. Solicitor, Eleventh Judicial Circuit, 1987–95; Clemson Univ. Parent's Council, past Chm.; Jud. Com.; Criminal Law Subcom.; Asst. Majority Whip; ALEC; Sportsmen's Caucus; NRA; Ducks Unlimited; Lexington Co. School Dist. Three Bd. of Trustees, 1996–12, past Chm., four terms; St. Johns Methodist Church, Batesburg; prev. serv. in House 2013.



**KING, John Richard Christopher [D]**—(Dist. No. 49, York Co.)—Funeral Dir./Owner, Christopher King's Funeral Home/Bail Bondsman; residing in Rock Hill; *b.* June 25, 1976 in Chester; *s.* Margie Buckson King and the late Chris C. King; *g.* Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; single; N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; mem.: Taylor Delk Sickle Cell Foundation, 2009–; S.C. Funeral Dirs. Assn.; S.C. Funeral Dirs.' and Morticians'



Assn.; Natl. Funeral Dirs.' Assn.; Natl. Funeral Dirs.' and Morticians' Assn.; former Gov., 5th Dist. Funeral Dirs.' and Morticians' Assn.; Omega Psi Phi Frat; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus; mem., Freedom Temple Ministries; prev. serv. in House 2009–13.



**KNIGHT, Patsy G.** [D]—(Dist. No. 97, Colleton-Dorchester Cos.)—Full-time Legislator; residing in Dorchester Co.; *b.* Dec. 9; *d.* the late Rev. & Mrs. B. C. Gleaton; attended Loris, Chicora, Fort Mill, and g. H-R High School; single, 2 daughters, Mary Margaret and Laura Ann; former Charter mem., St. George Rotary Intl. Dist. #7770; former Charter mem., ABWA of St.

George Chap.; SCSE Assn., 1981–06; Dorchester Co. Chap. Outstanding Female State Employee, 1988; Clemson Univ. Palmetto Leadership Graduate; Local Govt. Records Adv. Council; S.C. Auditor, Treas., and Tax Collectors Assn., 1981–06; SCATT-VP, 2000–01; SCATT-Pres., 2001–02; SCATT's-L. H. "Sonny" Siau Award of Excellence, 2004; S.C. Assn. of Counties, 1981–06; SCAC-Exec. Bd. mem. and Treas., 1984–06; Summerville/Dorchester Chamber; Tri-County Chamber; Dorchester Ducks Unlimited; Women League of Voters; mem., House Agric., Natural Resources and Environmental Affairs Com., 2006–; DNR-Subcom.—Wildlife, 2006–12; mem., House Agric. Subcom. Environmental Affairs II, 2013–; House Dem. Caucus, 2006–; Treas., 2006–07; Hon. mem., Civil Air Patrol; Women in Govt.; S.C. Dem. Women's Caucus; S.C. Women's Caucus; House Arts Caucus; Rural Caucus; Sportsman Caucus; Comm. Serv. Image Award, St. George Branch NAACP, 2010; Operations & Mgmt. Com.; mem., Indian Field United Methodist Church, Communications Chair, former church Treas. and choir mem.; prev. serv. in House 2006–13.

**LIMEHOUSE, Harry Bancroft III "Chip"**

[R]—(Dist. No. 110, *Charleston Co.*)—Commercial Real Estate Broker/Exec. with Limehouse Properties, Hotel, Motel Mgmt.; residing at 22 Menotti St., Charleston; *b.* Aug. 8, 1962 in Charleston; *s.* H. B. and Frances (Fennell) Limehouse; *g.* Univ. of S.C., B.S.; May 8, 1993 *m.* Susan Ramsay, 2 children, Chase Alexander and Eliza Devereaux; mem.: Sigma Alpha Epsilon Frat., 1981–84; S.C. Sen. Page, 1983–84; Volunteer Coordinator for Reagan-Bush, 1984; Legis. Aide to U.S. Senator Strom Thurmond; 1995 Legislator of the Year by Natl. Solid Waste Mgmt. Assn.; former mem.: Public Safety Coordinating Council; Jt. Bond Review Com. Special Property Tax Ad Hoc Subcom.; S.C. Waterfowl Assn.; Assn. of Realtors; Legis. Council; Legis. Com., Charleston Trident Assn. of Realtors, 1994–; Hunley Comm.; E. Cooper Rep. Men's Club, life mem.; Educ., Labor, and Job Training Comm. of the Assembly on Fed. Issues, Natl. Conf. of State Legis.; mem., S.C. Transportation Infrastructure Bank; S.C. House Rep. Caucus; Chm., Charleston Co. Aviation Authority, 2010; Chm., Charleston Co. Legis. Delegation, 2008–09; Hibernian Soc.; St. Michael's Episcopal Church; prev. serv. in House 1995–13.

**LOFTIS, Dwight A.** [R]—(Dist. No. 19,

*Greenville Co.*)—Retired Ins. Agent; residing in Greenville; *b.* Feb. 4, 1943 in Greenville Co.; *s.* Stella M. Loftis and the late Stephen A. Loftis; *g.* North Greenville Coll., Assoc. Arts, 1966; Dec. 8, 1963 *m.* Sandra Elaine Jones, 3 children; Bd. mem. & past Pres., Crime Stoppers of Greenville; past Chair, North West Bus. Educ. Partnership School Dist. of Greenville; past mem., Leadership Council School Dist., Greenville Co.; former Greenville Co. School Trustee; prev. serv. in House Jan. 23, 1996–13.





**LONG, Deborah A.** [R]—(Dist. No. 45, Lancaster-York Cos.)—Optometrist; residing at 1115 John Short Rd., Indian Land; *b.* Nov. 27, 1955 in Chapel Hill, N.C.; *d.* Don and Sue Adair; *g.* UNC-Greensboro, B.A., 1976; Southern Coll. of Optometry, O.D., 1980; Nov. 21, 1981 *m.* Jim Long, 2 children, Leta and Phil; S.C. Bd. of Examiners in Optometry, 2006; Pres., S.C. Optometric Assn., 2004; Pres., Fort Mill Lions Club, 1998; Fort Mill High School Med. Adv. Bd.; mem., Fort Mill & Lancaster/Indian Land Chambers of Commerce; 2006 S.C. Optometric Assn. Distinguished Serv. Award; S.C. General Assembly Women's Caucus, Treas.; S.C. Rep. Women's Caucus; prev. serv. in House 2009–13.



**LOWE, Phillip Dean** [R]—(Dist. No. 60, Darlington-Florence Cos.)—Physical Therapist and Developer; *s.* Don and Naoma Lowe; *g.* Med. Univ. of S.C., B.S., 1982; attended Univ. of S.C. and Francis Marion Univ.; *m.* Ashley, 5 children; MUSC Physical Therapy Class Pres.; Amer. Physical Therapy Assn.; S.C. APTA; Bd. mem., S.C. Dept. of Natural Resources, Chm.; Wildlife and Freshwater Fisheries Div.; Wildlife Distinguished Serv. Award; Florence Natl. Bank Founding Bd. mem.; Ducks Unlimited; mem., NRA; Dixie Youth baseball coach; Florence Bd. of Realtors; Blue Water Fishing Club; Farm Bureau; Founding Pres., Flyway Foundation; Labor, Commerce & Industry, 2nd VC; Public Utility Subcom.; Real Estate Subcom., Chm.; Ebenezer Baptist Church; prev. serv. in House 2007–13.

**LUCAS, James Howle “Jay”, Speaker *Pro Tempore*** (for biography and picture see p. 85).

**MACK, David James III [D]**—(Dist. No. 109, *Charleston-Dorchester Cos.*)—Businessman/Radio Talk Show Host/Pres., Sunrise Communications of Charleston; residing at 4340 Evanston Blvd., North Charleston; *b.* Dec. 13, 1953 in Charleston; *s.* David James, Jr. and Dorothy P. Mack; *g.* Howard Univ., B.S., 1975; *m.* Sheryl Ann Shaw, 3 children, David IV, Brandon, and Daniel; lay speaker, Old Bethel United Methodist Church; COBRA Bd. of Dirs.; North Charleston branch of NAACP; Bd. of Dirs. of S.C. Coalition for Black Voter Participation; Co-Chair of the Progressive Network; mem., Charleston Chap. of Rainbow PUSH; Omega Psi Phi Frat.; Bd. of Dirs. of the Opportunities Industrialization Center (OIC), 1977–81; Carolina Youth Dev. Center, 1977–82; Editorial writer with *The Chronicle*, 1986–88; S.C. Substance Abuse Comm., 1980–84; prev. serv. in House 1997–13.



**McCOY, Peter M., Jr. [R]**—(Dist. No. 115, *Charleston Co.*)—Atty., McCoy & Stokes, LLC; residing at 667 Shortwood St., Charleston; *b.* Aug. 20, 1978 in Charleston; *s.* Peter M. and Lucy Coleman McCoy; *g.* Hampden-Sydney Coll., B.A., 2001; Regent Univ., J.D., 2005; June 19, 2010 *m.* Jennifer Blanchard, 2 children, Mae Loflin and Lucy Davis; Asst. Solicitor, Charleston Co., 2005–10; Exec. Bd., Charleston Lawyers Club, 2007–; licensed to practice in Fed. Dist. Court of S.C. and Fed. Fourth Circuit Court of Appeals; awarded the Key to James Island; Adv. Bd. for Save the Morris Island Lighthouse; mem.: Folly Beach Civic Club; James Island Exchange Club; Jt. Legis. Screening Com. for Coll. & Univ.; Chm., Family Law & Probate Subcom.; named S.C. Rising Star by S.C. Super Lawyers, 2013; mem., Grace Episcopal Church; prev. serv. in House 2011–13.

